



Zion & St. James Lutheran Churches
Martin County, Minnesota

Pastor John Henry

Good Friday
April 15, 2022

The congregation and pastor enter in silence.

Stand

Responsive

Psalm 22:1–20

¹My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

²**O my God, I cry by day, but you do not answer,
and by night, but I find no rest.**

³Yet you are holy,
enthroned on the praises of Israel.

⁴**In you our fathers trusted;
they trusted, and you delivered them.**

⁵To you they cried and were rescued;
in you they trusted and were not put to shame.

⁶**But I am a worm and not a man,
scorned by mankind and despised by the people.**

⁷All who see me mock me;
they make mouths at me; they wag their heads;

⁸**“He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!”**

⁹Yet you are he who took me from the womb;
you made me trust you at my mother’s breasts.

¹⁰**On you was I cast from my birth,
and from my mother’s womb you have been my God.**

¹¹Be not far from me,
for trouble is near,
and there is none to help.

¹²**Many bulls encompass me;
strong bulls of Bashan surround me;**

¹³they open wide their mouths at me,
like a ravening and roaring lion.

¹⁴**I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;**

¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.

¹⁶**For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—**

¹⁷I can count all my bones—
they stare and gloat over me;

¹⁸**they divide my garments among them,
and for my clothing they cast lots.**

¹⁹But you, O LORD, do not be far off!
O you my help, come quickly to my aid!

²⁰**Deliver my soul from the sword,
my precious life from the power of the dog!**

Sit

Hymn *Stricken, Smitten, and Afflicted* **451**

Reading *Isaiah 52:13—53:12*

¹³Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—

¹⁵so shall he sprinkle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.

¹Who has believed what they heard from us?
And to whom has the arm of the LORD been revealed?

²For he grew up before him like a young plant,

and like a root out of dry ground;
 he had no form or majesty that we should look at him,
 and no beauty that we should desire him.
³He was despised and rejected by men;
 a man of sorrows, and acquainted with grief;
 and as one from whom men hide their faces
 he was despised, and we esteemed him not.
⁴Surely he has borne our griefs
 and carried our sorrows;
 yet we esteemed him stricken,
 smitten by God, and afflicted.
⁵But he was wounded for our transgressions;
 he was crushed for our iniquities;
 upon him was the chastisement that brought us peace,
 and with his stripes we are healed.
⁶All we like sheep have gone astray;
 we have turned every one to his own way;
 and the LORD has laid on him
 the iniquity of us all.
⁷He was oppressed, and he was afflicted,
 yet he opened not his mouth;
 like a lamb that is led to the slaughter,
 and like a sheep that before its shearers is silent,
 so he opened not his mouth.
⁸By oppression and judgment he was taken away;
 and as for his generation, who considered
 that he was cut off out of the land of the living,
 stricken for the transgression of my people?
⁹And they made his grave with the wicked
 and with a rich man in his death,
 although he had done no violence,
 and there was no deceit in his mouth.
¹⁰Yet it was the will of the LORD to crush him;
 he has put him to grief;
 when his soul makes an offering for sin,
 he shall see his offspring; he shall prolong his days;
 the will of the LORD shall prosper in his hand.
¹¹Out of the anguish of his soul he shall see and be satisfied;
 by his knowledge shall the righteous one, my servant,
 make many to be accounted righteous,
 and he shall bear their iniquities.
¹²Therefore I will divide him a portion with the many,

and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

The Passion of Our Lord Jesus Christ

Hymn *O Sacred Head, Now Wounded* **450 sts. 1–3**

Introduction to Readings

[P] The Passion of Our Lord Jesus Christ according to St. John, the 19th chapter.

Passion Reading

John 19:1–16

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵They cried out, “Away with

him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

¹⁶So he delivered him over to them to be crucified.

So they took Jesus,

A candle is extinguished.

Hymn

O Sacred Head, Now Wounded

450 sts. 4–7

Stand

Passion Reading

John 19:16–42

¹⁶So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha.

¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified

was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"

²²Pilate answered, "What I have written I have written."

²³When the soldiers had crucified Jesus, they took his garments and

divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so

they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

Reading Response

P O Lord, have mercy on us.

C Thanks be to God.

A candle is extinguished.

Sit

Sermon Hymn

O Darkest Woe

448

Sermon

Stand

Prayers

Kyrie

P Lord, have mercy.

C Lord, have mercy.

P Christ, have mercy.

C Christ, have mercy.

P Lord, have mercy.

C Lord, have mercy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Concluding Collect

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen.

"Were you there?"

sung by Mason Koeritz

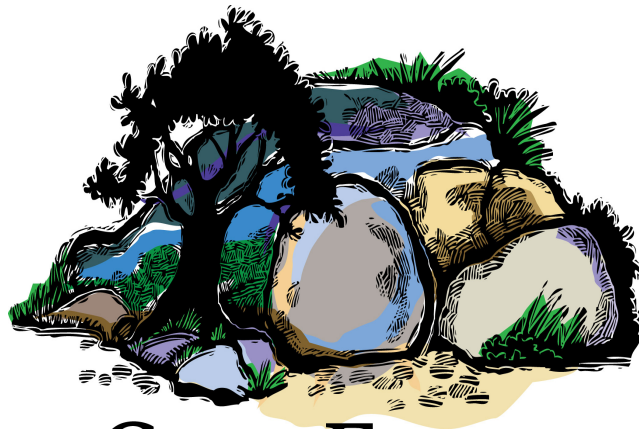
The final candle is extinguished.

The sound of the Strepitus ("Crashing Sound") is heard, evoking the thunder and the earthquake at the crucifixion of Christ, the tearing of the temple curtain, the finality of his Passion, and the closing of the Holy Tomb.

The congregation leaves in silence and minimal light.

Acknowledgments

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GOOD FRIDAY



Easter Worship

6:30AM Divine Sunrise Service @ Zion
Easter Brunch to follow

8:30AM Divine Easter Service @ SJL
Easter Brunch to follow