



Zion & St. James Lutheran Churches
Martin County, Minnesota

Pastor John Henry

Maundy Thursday
April 14, 2022

Regarding Membership and the Holy Communion

We believe that, in the Holy Communion, the bread is truly Christ's Body and the wine is truly His Blood, given to us to eat and drink for the forgiveness of sins. As we receive this gift individually, we profess that we are truly one body in Christ—that we are united in one faith and teaching (doctrine). Ordinarily, full participation in this Holy Communion is reserved for those who are members in good standing of the Lutheran Church—Missouri Synod. ***Any visitors or guests who desire to partake of the Body and Blood of Christ are asked to please speak with the Pastor or an Elder before the service.***

Opening Hymn *Draw Near and Take the Body of the Lord* **637**

Invocation, Confession & Absolution

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** ... in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Entrance Psalm

Psalm 105:39–40



³⁹*He spread a cloud for a | covering,*
and fire to give | light by night.*

⁴⁰*They asked, and he | brought quail,*
and gave them bread from heaven in a- | bundance.*

Gloria Patri

LSB pg. 186

C *Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world with-
out end. Amen.*

Kyrie

LSB pg. 186

C *Lord, have mercy upon us. Christ, have mercy upon us. Lord,
have mercy upon us.*

Gloria in Excelsis

LSB pgs. 187-189

P *Glory be to God on high:*

C *and on earth peace, goodwill toward men.*

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

*Thou that sittest at the right hand of God the Father, have mercy
upon us.*

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And with your spirit.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remem-
brance of Your passion. Grant that we may so receive the sacred
mystery of Your body and blood that the fruits of Your redemption

may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

First Lesson

Exodus 12:21–32, 40–42

²¹Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Pass-over lamb. ²²Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. ²³For the LORD will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to enter your houses to strike you. ²⁴You shall observe this rite as a statute for you and for your sons forever. ²⁵And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. ²⁶And when your children say to you, ‘What do you mean by this service?’ ²⁷you shall say, ‘It is the sacrifice of the LORD’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.

²⁸Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

²⁹At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of the livestock. ³⁰And Pharaoh rose up in the night, he and all his servants and all the Egyptians. And there was a great cry in Egypt, for there was not a house where someone was not dead. ³¹Then he summoned Moses and Aaron by night and said, “Up, go out from among my people, both you and the people of Israel; and go, serve the LORD, as you have said. ³²Take your flocks and your herds, as you have said, and be gone, and bless me also!”

⁴⁰The time that the people of Israel lived in Egypt was 430 years. ⁴¹At the end of 430 years, on that very day, all the hosts of the LORD went out from the land of Egypt. ⁴²It was a night of watching by the LORD, to bring them out of the land of Egypt; so this same night is a night of watching kept to the LORD by all the people of Israel throughout their generations.

P This is the Word of the Lord.

C Thanks be to God.

Responsive Psalm

Psalm 105:23–40

- ²³Then Israel came to Egypt;
Jacob sojourned in the land of Ham.
- ²⁴**And the LORD made his people very fruitful
and made them stronger than their foes.**
- ²⁵He turned their hearts to hate his people,
to deal craftily with his servants.
- ²⁶**He sent Moses, his servant,
and Aaron, whom he had chosen.**
- ²⁷They performed his signs among them
and miracles in the land of Ham.
- ²⁸**He sent darkness, and made the land dark;
they did not rebel against his words.**
- ²⁹He turned their waters into blood
and caused their fish to die.
- ³⁰**Their land swarmed with frogs,
even in the chambers of their kings.**
- ³¹He spoke, and there came swarms of flies,
and gnats throughout their country.
- ³²**He gave them hail for rain,
and fiery lightning bolts through their land.**
- ³³He struck down their vines and fig trees,
and shattered the trees of their country.
- ³⁴**He spoke, and the locusts came,
young locusts without number,**
- ³⁵which devoured all the vegetation in their land
and ate up the fruit of their ground.
- ³⁶**He struck down all the firstborn in their land,
the firstfruits of all their strength.**
- ³⁷Then he brought out Israel with silver and gold,
and there was none among his tribes who stumbled.
- ³⁸**Egypt was glad when they departed,
for dread of them had fallen upon it.**
- ³⁹He spread a cloud for a covering,
and fire to give light by night.
- ⁴⁰**They asked, and he brought quail,
and gave them bread from heaven in abundance.**

Second Lesson

1 Corinthians 11:23–32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when

he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." ²⁵In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C Thanks be to God.

Responsive

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of his own blood, thus securing an eternal redemption.

He sent redemption to his people;

he has commanded his covenant forever.

Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

Holy Gospel

Matthew 26:17–30

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C Glory to You, O Lord.

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" ¹⁸He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²²And they were very sorrowful and began to say to him one after

another, “Is it I, Lord?” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day *O Lord, We Praise Thee* **617**

Sermon

Offering

Offertory for Lent *LSB pg. 422*

C *On my heart imprint Your image, blessed Jesus, King of grace,
That life’s riches, cares, and pleasures, never may Your work erase;
Let the clear inscription be: Jesus, crucified for me,
Is my life, my hope’s foundation,
And my glory and salvation!*

The Preface

P The Lord be with you.

C And with your spirit.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary [...] evermore praising You and saying:

Sanctus

LSB pg. 195

C *Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the
name of the Lord.
Hosanna, hosanna, hosanna in the highest.*

The Lord's Prayer *inside the back cover of the hymnal*

The Consecration

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB pg. 198

C *O Christ, Thou Lamb of God, that takest away the sin of the
world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the
world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the
world, grant us Thy peace. Amen.*

Communion Hymns

<i>Soul, Adorn Yourself with Gladness</i>	636
<i>I Come, O Savior, to Thy Table</i>	618
<i>Thy Body, Given for Me, O Savior</i>	619

Post-Communion Hymn for Lent

LSB. pg. 632

C *O Jesus, blessèd Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.*

*Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!*

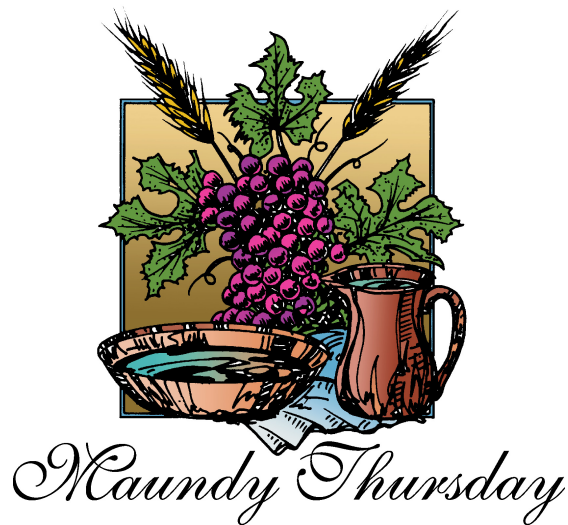
*There is no Benediction, as the service continues tomorrow evening,
Good Friday, 7pm at St James Lutheran.*

*The Altar area is stripped, evoking the humiliation Christ endured on
the night he was betrayed.*

*When the Choir has finished singing, the congregation departs in si-
lence.*

Acknowledgments

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Maundy Thursday



Easter Worship

6:30AM Divine Sunrise Service @ Zion
Easter Brunch to follow

8:30AM Divine Easter Service @ SJL
Easter Brunch to follow