

Zion & St. James Lutheran Churches of Martin County, Minnesota



Pastor John Henry

Palm Sunday

April 13, 2025



Regarding Membership and the Holy Communion:

We believe that, in the Holy Communion, the bread is truly Christ's Body and the wine is truly His Blood, given to us to eat and drink for the forgiveness of sins. As we receive this gift individually, we profess that we are truly one body in Christ—that we are united in one faith and teaching (doctrine). Ordinarily, full participation in this Holy Communion is reserved for those who are members in good standing of the Lutheran Church—Missouri Synod. *Any visitors or guests who desire to partake of the Body and Blood of Christ are asked to please speak with the Pastor or an Elder before the service.*

Hosanna to the Son of David!

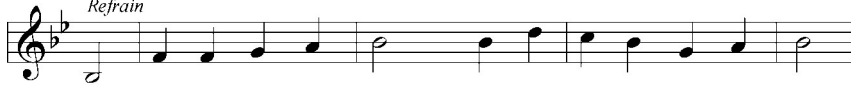
*So sang people long ago as Jesus entered Jerusalem, and so sing we.
Welcome to Palm Sunday worship.*

Opening Hymn

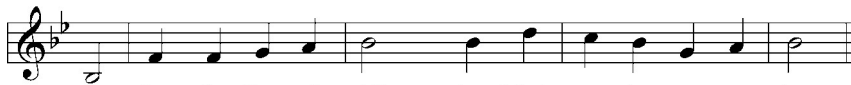
All Glory, Laud, and Honor

442


Refrain



All glo - ry, laud, and hon - or To You, Re-deem-er, King,




To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Invocation, Confession & Absolution

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P** O almighty God, merciful Father,
- C** I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** ... in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Entrance Psalm

Psalm 22:19, 21



¹⁹But you, O LORD, do not be | far off! *
O you my help, come quickly | to my aid!

²¹Save me from the mouth of the | lion! *
You have rescued me from the horns of the wild | oxen!

Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

Kyrie *sung; repeated five times. LSB pg. 204*

- P** ...let us pray to the Lord:
- C** Lord, have mercy! Christ, have mercy! Lord, have mercy!

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with your spirit.

P Let us pray.
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Lesson

Exodus 12:1-13

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. ⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

P This is the Word of the Lord.

C Thanks be to God.

Psalm 130



¹Out | of the depths *
I cry to you, | O LORD!
²O Lord, | hear my voice! *
***Let your ears be attentive
to the voice of my pleas for | mercy!***
³If you, O LORD, should mark in- | iquities, *
O Lord, | who could stand?
⁴But with you there is for- | giveness, *
that you | may be feared.
⁵I wait for the LORD, my | soul waits, *
and in his | word I hope;
⁶my soul waits for the Lord
more than watchmen for the | morning, *
more than watchmen for the | morning.
⁷O Israel, hope in the LORD!
For with the LORD there is | steadfast love, *
and with him is plentiful re- | demption.
⁸And he will redeem | Israel *
from all his in- | iquities.

Romans 5:12–21

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—
¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as

by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more,²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day *A Lamb Goes Uncomplaining Forth* **438**

The Passion of Christ

according to St. Mark

P And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him,

C "Even though they all fall away, I will not."

P And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” But he said emphatically,

C **“If I must die with you, I will not deny you.”**

P And they all said the same. And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.” And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying,

C **“The one I will kiss is the man. Seize him and lead him away under guard.”**

P And when he came, he went up to him at once and said,

C **“Rabbi!”**

P And he kissed him. And they laid hands on him and seized him. But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” And they all left him and fled. And a young man followed him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked. And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. Now the chief priests and the whole council were seeking testimony against Jesus to put

him to death, but they found none. For many bore false witness against him, but their testimony did not agree. And some stood up and bore false witness against him, saying,

C **“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”**

P Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” And the high priest tore his garments and said, “What further witnesses do we need? You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. And some began to spit on him and to cover his face and to strike him, saying to him,

C **“Prophesy!”**

P And the guards received him with blows. And as Peter was below in the courtyard, one of the servant girls of the high priest came, and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” But he denied it, saying,

C **“I neither know nor understand what you mean.”**

P And he went out into the gateway and the rooster crowed. And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” But he began to invoke a curse on himself and to swear,

C **“I do not know this man of whom you speak.”**

P And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept. And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” And the chief priests accused him of many things. And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” But Jesus made no further answer, so that Pilate was amazed. Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had

committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him released for them Barabbas instead. And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" And they cried out again,

C "Crucify him."

P And Pilate said to them, "Why? What evil has he done?" But they shouted all the more,

C "Crucify him."

P So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him,

C "Hail, King of the Jews!"

P And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying,

C "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!"

P So also the chief priests with the scribes mocked him to one another, saying,

C "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

P Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land

until the ninth hour. And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” And some of the bystanders hearing it said,

C “Behold, he is calling Elijah.”

P And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying,

C “Wait, let us see whether Elijah will come to take him down.”

P And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

C “Truly this man was the Son of God!”

P Oh Lord, have mercy upon us.

C Thanks be to God.

Apostles' Creed

inside the back cover of the hymnal

Offering

Offertory for Lent

LSB pg. 422

C *On my heart imprint Your image, blessed Jesus, King of grace,
That life's riches, cares, and pleasures, never may Your work erase;
Let the clear inscription be: Jesus, crucified for me,
Is my life, my hope's foundation,
And my glory and salvation!*

The Preface

P The Lord be with you.

C And with your spirit.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary [...] evermore praising You and saying:

Sanctus

LSB pg. 208

C *Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!*

The Lord's Prayer

inside the back cover of the hymnal

The Consecration

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

C *O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.*

Communion Hymns

<i>The Lamb</i>	547
<i>Lamb of God</i>	550
<i>Hosanna Loud Hosanna</i>	443

Post-Communion Hymn for Lent

LSB pg. 632

C *O Jesus, blessed Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.*

*Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!*

Thanksgiving & Benediction

P Let us pray... who lives and reigns with You and the Holy Spirit,
one God, now and forever.

C Amen

P The Lord be with you.

C And with your spirit.

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up his countenance upon you, and give ☩ you peace.

C Amen.

Closing Hymn

Were You There

456

Lutheran Schools in Martin County
St James Lutheran School, Martin Luther High School
All Schools and places of learning



St James

Baptism Birthdays: Josh Howe, Webb Quade, Albert Egeness,
Anders Egeness, Cindy Wolter

Serving our Country: Sean McCroskey

Sick & In Distress: Rochelle Franzen, Tom Koeritz, Myla Roskop,
Webb Quade, Ronald Schultz, Dennis Hagen, Bonnie Baarts,
Larry Becker, Carole Lohmann

Homebound: Carl Luhmann

Zion

Baptism Birthdays: Brooke Wood, Denise Wille, Kelsey Murphy,
Brandon Poppe, Patty Fitzgerald, Sophia Brown

Seminary Student: Timothy Schleusener

Serving our Country: Ben Peymann, Kory Brown, Jesse Peterson,
Lili Bulfer

Sick & In Distress: Greg Wallace, Marsha Peterson, Mike Sandersfeld,
Duane Behrens, Myrna Behrens

Homebound: Norma Patsche, Yonsey Karasek, David Hinz



Today at Zion, **Brooke Elizabeth Wood** will be baptized in a private ceremony. Her parents are Russel Wood & Hannah Cooney. Amber Cooney & Mariah Wood are her witnesses. We welcome Brooke to the family of God .

You can sponsor the bulletins (\$10 per congregation) or **online broadcast** (\$25) anytime throughout the year, in honor of a special event or giving thanks to God. Call the church office with your request.

Tuition Angel egg fundraiser: Look for eggs in the Narthex at SJL most Sundays. Call/text Lynn Becker 507-230-2700 if want direct from the farm...Thanks!

Large Print Hymnals are available at SJL on the right side of the bulletin boxes, and at ZION on the back table by the communion cards.

If you wish to use the fellowship hall at Zion, please: 1. Contact one of the elders for permission, and 2. Contact Heather in the office to make sure the day and time you want are free. Both of these steps need to be done to complete a reservation. Thank you.

Parenting Workshop Sundays: March 30, April 6, & 13, 4:30pm at Dell Church, 47500 97th St., Frost MN. Todd Dube, a certified family and marriage counselor, will be leading our sessions and will be available as a resource to those interested. Limited childcare available. Please reserve your spot by calling 507-526-5000. \$20 per couple for all three sessions which includes a meal each night.



The Joint Strategic Planning Financial Committee is interested in your ideas for fundraisers or ways to increase donations/contributions to help support SJL School. You can talk to one of the committee members, (Alan Wille, Gary Peymann, Isaac Wallace, Bart Johnson, Lynn J Becker, and Jennifer Luhmann) or place your idea in the suggestion box found in the Narthex.

LWML Save the Date for the annual LWML Mn South District retreat at Camp Omega on September 12-13th. Topic by Rebecca Curtis, author of "Ladylike: Living Biblically".

St. John's Lutheran Church, Willow Creek, are having a Soup and Sandwich Fundraiser, Sunday, April 27 with serving from 10:30 a.m. to 1 p.m. to pay for a new furnace. The menu includes: Chili, Hamburger Vegetable Soup, Broccoli Cheese Soup, Chicken Noodle Soup, and Vegetable Beef Soup. We will also be serving hot ham and cheese sandwiches and grilled cheese sandwiches, bars and a beverage. The cost is a free will donation. We will also be selling \$10 raffle tickets to win a hand crocheted afghan. All are invited to attend.

Thrivent Shredding Event on April 28th and 29th. Hours will be, Monday the 28th from 3 to 6 pm and Tuesday the 29th from 9am to Noon. This will be at the Fairmont Office at 301 Downtown Plaza. If you need help carrying your shredding in, call our office when you get here, 507-235-9877, and we will come out to help. Please limit your papers to be shredded to 2 paper grocery bags or 1 bankers box. Also, no envelopes or junk mail. This limits the space we have for important papers to be shredded.

Join us for Easter Breakfast:



Zion will be serving fresh waffles, sausage, fruit, juice, milk and coffee. Free will donations will go to St James Lutheran School.

SJL will be serving scrambled eggs with ham or sausage and cheese, applesauce, donuts, juice & coffee. Free will donations for the Higher Things Conference this summer.



HOLY WEEK WORSHIP SCHEDULE

April	13	PALM SUNDAY Divine Service	8:30AM (SJ); 10:00AM (Z)
	17	MAUNDY THURSDAY Div Service	7:00PM (Z)
	18	GOOD FRIDAY Vespers	7:00PM (SJ)
	20	EASTER Divine Service	6:30A (Z); 8:30A (SJ)

Easter Morning Breakfast following each service

A Guide for Daily Devotions

On Monday, Tuesday, and Wednesday, use this bulletin for daily devotions. On these days, pray the Collect of the Day each day, and reread the Lessons as follows: Monday, First Lesson; Tuesday, Second Lesson; Wednesday, Gospel Lesson. You may also want to pray or sing one of the hymns from the previous Sunday.

On Thursday, Friday, and Saturday, follow this plan to prepare for the coming Sunday.

Each day, pray:

O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

On Thursday, read *Exodus 14:10-30*

On Friday, read *1 Corinthians 5:6-8*

On Saturday, read *John 20:1-18*

You may also want to pray or sing the Hymn of the Day for the coming Sunday:

Hymn: 467 Awake, My Heart, with Gladness



MARTIN LUTHER JR/SR HIGH SCHOOL

SJL & Zion are full association members

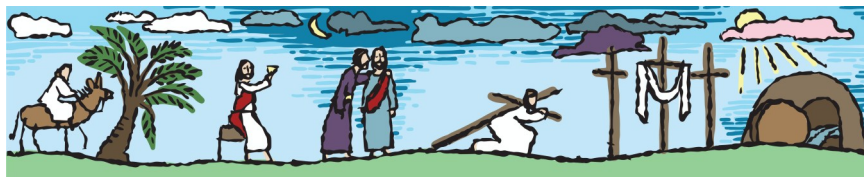
Enrollment for students in grades 7-12 for 2025-2026 at Martin Luther Jr/Sr High School is open. All students are welcome to enroll no matter what religion they are. www.martinlutherhs.com. Principal David Stuckwisch is available any time to answer any questions. Call 507-436-5249.

The Martin Luther Jr/Sr High School Knights4Life Group is putting together Personal Care Kits to be distributed to shelters in our community. They would appreciate donations of travel size toiletries or cash to purchase those items. They are collecting until April 15.

The Martin Luther Jr/Sr High School Europe Group will be working for tips at the Pizza Ranch in Fairmont on Wednesday, April 30 from 5-9 p.m.

Mother's Day Brunch at Martin Luther Jr/Sr High School on Sunday, May 10 sponsored by the Europe Group. They will be serving assorted Egg Bakes, Fruit Salad, Donuts by Kiehl's Bakery and Beverages. Cost is a free will donation.

Everyone is invited to Martin Luther Jr/Sr High School, Northrop for "Just a Normal Concert" on Saturday, May 17 at 7:00 p.m. The talents of young musicians in Elementary Band and High School Band & Choir will be featured under the direction of Mr. Phil Schult. Refreshments will be served. Admission is a free will offering.



Online giving is an easy and reliable method to contribute to your church while you are out of town, or if you are interested in eliminating the need to remember your envelope on Sunday morning. You can make a one time donation or save time and schedule recurring contributions. This option is available for either congregation through the website; sjlnorthop.com or zionfraser.com.



Adult Bible Study Opportunities

Sunday Morning Adult Bible Class.

- **Zion:** 8:45am, Narthex. Please join us as we study topics in The Lutheran Witness. Please bring your Lutheran Witness magazine if possible. Extra copies are available.
- **SJL:** 9:45am, Sanctuary. "Being a follower of Jesus does not mean staying away from evil. It means confronting it- face to face - just like Jesus". Bring your coffee and join us as we "learn how controlling evil can be loudly proclaiming the name of Jesus or quietly caring for someone in need."

Thursday Adult Bible Class will not meet in March and April.

Friday Morning Bible Study at 8am in the Fellowship Hall at SJL. We are studying the book of Hebrews.



Issues, Etc.

Sundays on KSUM AM 1370 or FM 97.1 @ 9 am

- 4/13 Kids Have Questions, Part 24 – Pr. Jonathan Conner
- 4/20 The Easter Hymn, "With High Delight" – Pr. Will Weedon
- 4/27 What Is Your Favorite Easter Hymn and Why?



THE LUTHERAN HOUR TODAY

Sundays on KSUM AM 1370 or FM 97.1 @ 11 am

Lutheran Hour Speaker: Rev. Dr. Michael Zeigler

"In the Middle" In Jesus, God showed up smack in the middle of life with forgiveness, love, and a promise never to leave us. (John 19:18)



Those Serving our Lord		
	Greeters	Acolyte
SJL 4-13	Levi & Luke Becker	Kimi Hansen
4-18	Lynn Becker Family 7pm	
4-20	Jamee & Tara Bohlsen	Oakley Bohlsen
ZION 4-13	Kevin & Lori Behrens	Lydia Murphy
4-17	Doug & Lorna Bicknase 7pm	
4-20	Klay & Jenna Brown 6:30am	Luke Henry
SJL Ushers: Dereck Bartz, Nathan Denn, Dan Petrowiak, Josh Howe		
Elders: Lon (Z), Jason (SJ) SJL AG: Sherri Roforth, Cindi Tomlinson		

THIS WEEK WITH OUR LORD: April 6 - April 13, 2025

CHURCH OFFICE HOURS: Mon - Fri 8:00 AM - Noon

Office phone: 436-5289 Pastor phone: 219-713-1604

Email: sjlnorthrop@gmail.com Website: sjlnorthrop.com or zionfraser.com

Sunday	Palm Sunday	
	Divine Worship	(SJ) 8:30 AM, (Z) 10:00 AM
	Sunday School/Bible Class	(Z) 8:45 AM, (SJ) 9:45 AM
	NFL	(SJ) 7:00 PM
Tuesday	Chapel	(SJ) 8:40 AM
	PTL (Zoom)	(SJ) 7:00 PM
Wednesday	Chapel	(SJ) 8:40 AM
	Confirmation Meeting	(SJ) 5:00 PM
	SJL Voter's Meeting	(SJ) 7:00 PM
Thursday	Maundy Thursday Divine Service	(Z) 7:00 PM
Friday	NO Joint Morning Bible Study	
	Good Friday Vespers	(SJ) 7:00 PM
Sunday	EASTER Sunday	
	Divine Worship	(Z) 6:30 AM, (SJ) 8:30 AM
	Easter Breakfast	(Z) 7:45 AM, (SJ) 10:00 AM

Wednesday April 2, 2025

Jt Attendance	45
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So now I bring
the first of the
fruit of the ground
that you, O Lord,
have given me.

Reflecting our Stewardship – Zion			April 6, 2025
Attendance	107 (HC 70)	Home	\$2,660.00
MLHS	\$800.00	MN South	\$150.00
Windows	\$300.00	SJL School	\$165.00
Parsonage Window Total Donations: \$50,852.00			

Reflecting our Stewardship – St James			April 6, 2025
Attendance	129 (HC 97)	Home	\$4,622.00
Loose Plate	\$273.00	Memorials	\$170.00
Online	\$615.00	MLHS	\$300.00
Tuition Angel	\$167.00	SJL School	\$300.00
Lent IV	\$50.00		
Annual Operating Expense: \$580,000.00			
Average Weekly Need: \$11,154.00			
Giving to date: \$140,282.65 Projected Shortfall: (\$58,950.16)			